

The Liturgy of MAUNDY THURSDAY

April 17, 2024 | 7:30 pm

THE WELCOME & TERRITORIAL ACKNOWLEDGEMENT

This sacred place is located in the Lower Chedoke Watershed and situated upon the traditional territories of the Haudenosaunee and Anishinaabe Peoples. This land is covered by the Upper Canada Treaty of 1792 as well as the Dish with One Spoon Wampum Belt agreement which committed the parties to the sharing of the resources of the Great Lakes Region. In hospitality, newcomers to this land have been invited to share in the spirit of that agreement.

THE GREETING

Presider This is the day
 that Christ the Lamb of God
 gave himself into the hands of those who would slay him.
 This is the day
 that Christ gathered with his disciples in the upper room.
 This is the day
 that Christ took a towel
 and washed the disciples' feet,
 giving us an example that we should do to others
 as he has done to us.
 This is the day
 that Christ our God gave us this holy feast,
 that we who eat this bread
 and drink this cup
 may here proclaim his Holy Sacrifice
 and be partakers of his resurrection,
 and at the last day may reign with him in heaven.

THE COLLECT OF THE DAY

Presider O God,
your Son Jesus Christ
has left to us this meal of bread and wine
in which we share his body and his blood.
May we who celebrate this sign of his great love
show in our lives the fruits of his redemption;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People **Amen.**

THE PROCLAMATION OF THE WORD

FIRST READING

Exodus 12.1-14

Reader The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat

it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord.

The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The word of the Lord.

People

Thanks be to God.

THE PSALM 116.10-17 | *Dilexi, quoniam*



10 How shall I repay the **Lord** * for all the good things he has **done** for me?

11 I will lift up the cup of sal-**va**-tion * and call upon the Name **of** the Lord

12 I will fulfill my vows to the **Lord** * in the presence of all **his** peo-ple.

13 Precious in the sight of the **Lord** * is the death of **his** servants.

14 O Lord, I am your **ser**-vant; * I am your servant and the child of your handmaid; you have freed me **from** my bonds.

15 I will offer you the sacrifice of thanks-**giv**-ing * and call upon the Name **of** the Lord.

16 I will fulfill my vows to the **Lord** * in the presence of all **his** peo-ple,

17 In the courts of the Lord's **house**, * in the midst of you, O Jer-**u**-sa-lem.

THE SECOND READING

1 Corinthians 11.23-26

Reader A reading from the first letter of Paul to the Corinthians:

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me."

In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord.

Examine yourselves, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body, eat and drink judgment against themselves.

For this reason many of you are weak and ill, and some have died. But if we judged ourselves, we would not be judged.

But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

The word of the Lord.

People

Thanks be to God.

THE GOSPEL ACCLAMATION



Cantor A new commandment I give to you: * Love one another as I have loved you.

All **Glory and praise...**

THE GOSPEL

John 13.1-17, 31b-35

Deacon The Lord be with you.

People **And also with you.**

The Holy Gospel of our Lord Jesus Christ
according to Saint John.

Glory to you, Lord Jesus Christ.

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him,

‘Lord, not my feet only but also my hands and my head!’ Jesus said to him, ‘One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.’ For he knew who was to betray him; for this reason he said, ‘Not all of you are clean.’

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, ‘Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

When he had gone out, Jesus said, ‘Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.’

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE HOMILY

THE APOSTLES' CREED

Presider Let us confess the faith of our baptism as we say:

All **I believe in God,
the Father almighty,
creator of heaven and earth.
believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE ANTHEM

Christus factus est | Felice Anerio

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen.

Christ became obedient for us unto death, even to death on the cross. Therefore God exalted Him and gave Him a name which is above all other names.

THE FOOTWASHING

Presider Fellow servants of our Lord Jesus Christ,
on the night before his death,
Jesus set an example for his disciples
by washing their feet, an act of humble service.
He taught that strength and growth
in the life of the kingdom of God
come not by power, authority, or even miracle,
but by such lowly service.

Therefore, I invite you
who share in the royal priesthood of Christ,
to come forward,
that I may recall whose servant I am
by following the example of my Master.
But come remembering his admonition
that what will be done for you
is also to be done by you to others,
for “a servant is not greater than his master,
nor is one who is sent greater than the one who sent him.
If you know these things, blessed are you if you do them.”

A MOTET

Ubi caritas | Maurice Duruflé

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsultemus et in ipso jucundemur. Timeamus et amemus Deum vivum, et ex corde diligamus nos sincero.

Where charity and love are, God is there: Christ's love has gathered us into one. Let us rejoice and be pleased in Him: let us fear, and let us love the living God, and may we love each other with a sincere heart.

THE PRAYERS OF THE PEOPLE

CONFESSION AND ABSOLUTION

Presider Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

THE OFFERTORY HYMN

Go to Dark Gethsemane | CP 190

THE PRAYER OVER THE GIFTS

Presider Let us pray.

Father,
we spread this table
to remember the loving sacrifice of Jesus Christ, your Son.
Accept all we offer you this day.
Bind us together in his love
and in the love he has commanded us to bring one another;
through Jesus Christ our Lord.

People **Amen.**

THE EUCHARISTIC PRAYER

Presider The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who for our salvation became obedient unto death.
The tree of defeat became the tree of victory:
where life was lost, life has been restored.
Therefore with angels and archangels
and all the heavenly chorus,
we cry out to proclaim the glory of your name:

Ho - ly, ho - ly, ho - ly, Lord God of hosts, hea-ven and
earth are full of thy glo - ry; Glo - ry be to thee, O Lord most High. A -
men. Bless - ed is he that com - eth in the name of the
Lord, Ho - san - na in the high - est.

Presider We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
 and when he had given thanks,
 he gave it to them,
 and said, "Drink this, all of you:
 this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me."

<i>Presider</i>	<i>People</i>
There - fore, Father, according to his com - mand,	we re - mem - ber his death,
we pro-claim his re - sur - rec - tion,	we a - wait his com - ing in glo - ry;

and we offer our sacrifice
 of praise and thanksgiving
 to you, Lord of all;
 presenting to you, from your creation,
 this bread and this wine.
 We pray you, gracious God,
 to send your Holy Spirit upon these gifts,
 that they may be the sacrament
 of the body of Christ
 and his blood of the new covenant.
 Unite us to your Son in his sacrifice,
 that we, made acceptable in him,
 may be sanctified by the Holy Spirit.

In the fullness of time,
 reconcile all things in Christ,
 and make them new,
 and bring us to that city of light
 where you dwell with all your sons and daughters;
 through Jesus Christ our Lord,
 the firstborn of all creation,
 the head of the Church,
 and the author of our salvation;
 by whom, and with whom, and in whom,
 in the unity of the Holy Spirit,
 all honour and glory are yours, almighty Father,
 now and for ever.

Amen.

THE LORD'S PRAYER

Presider As our Saviour taught us, let us pray:

Our Fa-ther in heav - en, hal-low-ed be your name, your king-dom come, your will be done,
 on earth as in heav - en. Give us to-day our dai - ly bread. For-give us our sins
 as we for-give those who sin a-gainst us. Save us from the time of trial, and de-liv-er us from e - vil.
 For the king-dom, the pow-er, and the glo-ry are— yours, now and for-ev - er. A - men.

THE BREAKING OF THE BREAD

O Lamb of God, that tak-est a - way the sins of the world, have mer-cy up - on us. O Lamb of God, that tak-est a - way the sins of the world, have mer-cy up - on us. O Lamb of God, that tak-est a - way the sins of the world, grant us us thy peace.

THE COMMUNION

All are welcome to receive Holy Communion. Gluten-free bread is also available, on request. If you wish a blessing instead, please come forward and, when reaching the priest, cross your arms over your chest. If you need the sacrament brought to your seat, kindly indicate so to our Greeters.

During Communion, there is a prayer team at the back of the church; if you have particular concerns for which you would like prayer, please visit them.

THE MOTET Jesu, Grant Me This I Pray | Orlando Gibbons

Jesu, grant me this, I pray, Ever in my heart to stay; Let me evermore abide Hidden in Thy wounded side. If the evil one prepare, Or the world, a tempting snare, I am safe when I abide In Thy heart and wounded side. If the flesh, more dangerous still, Tempt my soul to deeds of ill, Naught I fear when I abide In Thy heart and wounded side. Death will come one day to me; Jesu cast me not from Thee: Dying let me still abide In Thy heart and wounded side. Amen.

THE PRAYER AFTER COMMUNION

Presider Let us pray.

Holy God,
source of all love,
on the night of his betrayal
Jesus gave his disciples a new commandment,
to love one another as he loved them.
Write this commandment in our hearts;
give us the will to serve others
as he was the servant of all,
who gave his life and died for us,
yet is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

People **Amen.**

THE STRIPPING OF THE ALTAR

The ornaments and cloths are removed from the altar and sanctuary. The Blessed Sacrament is removed to the Altar of Repose in the Chapel of Ss Michael and George. The altar stone is washed with wine and water. During this, Psalm 22 is sung and Matthew 26.30-46 is read.

THE DEPARTURE

All leave in silence. The liturgy is suspended to resume with the Liturgy of Good Friday.